

ELECTION HANDBOOK

PRESIDENTIAL GENERAL ELECTION

NOVEMBER 7, 2000

Prepared by:

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INTRODUCTION

WHAT IS DIFFERENT OR NOTABLE ABOUT THIS ELECTION??? No two elections are alike and that is especially true for the Presidential General to be conducted on November 7, 2000.

- This is the first Presidential General Election of the new millennium – or the last election of the old millennium – depending upon your point of view.
- It is the first statewide election in which all counties are required to report absentee votes by precinct, rather than by ballot type. San Bernardino County has done this voluntarily for several years, however, for most counties in the state, this will be a first. To report by precinct requires additional time and labor for sorting.
- The Student Poll Worker Program continues to expand. In March of 2000, approximately 16% (435) of our poll workers were students. For this election we have more than 800 students, or 25%.
- We are trying a new feature on the Internet. When you look up election results by a particular race, you can click and go to a map that will show which polling place ballots have contributed to that count. There will be no stats with the maps but it will give a visual picture of where the votes have come from.
- For the first time, we will attempt to provide the Statement of Vote on-line. It should be available November 14 (unofficially), with the official version on November 28th.

AS A REMINDER:

- This election handbook is also available on the Internet site in order to make it more readily available to multiple users within an organization.
- I do not predict turnout! I have provided historical data from which you are free to draw your own conclusions.

If you have questions or need additional information not in this handbook, please do not hesitate to directly contact Sharon Beringson, at (909) 387-2078 or myself at (909) 387-2083.

Sincerely,

INGRID E. GONZALES
Registrar of Voters



SOURCES FOR ELECTION INFORMATION WHO CAN I CALL? WHERE CAN I FIND IT?

News Releases

Releases (including this handbook) are sent to print and electronic media and to City Clerk's offices. If you have any problems receiving this information, contact Debbie Bean at (909) 387-2083. Releases are also posted electronically to our web site at www.sbcrov.com

Web Site

Internet users can access the Registrar of Voters' home page at: www.sbcrov.com and selecting the November 7, 2000 General Election link.

- **Interactive polling place locator** – voters can simply point and click on the interactive locator and enter their residence address. The locator will provide the name and address of their polling place and a map.
- **Election results** – results will be posted on election night starting shortly after 8 p.m. The first results are from absentee ballots only. Ballots from polls will arrive for counting at about 9:30 p.m. Results thereafter will be updated every five minutes. Don't forget to click on "refresh" to update your numbers.
- **Link to other sites** – we will provide a link to the Secretary of State's web site for statewide totals. From that site you can also link to many other elections offices throughout the state.

Phone Assistance

- The automated phone system is available 24 hours a day and provides voter registration and election related information, along with an interactive polling place locator.
- Operators will give out election results by phone on election night until 15 minutes after the final count.

Media Planning

- Arrangements may be made to obtain results by fax or on site by calling Ken Sorensen at (909) 387-2046
- Election results are available on a designated web site, in special formats, for media only.

Media Interviews

Interviews can be scheduled with Ingrid Gonzales, Registrar of Voters or Sharon Beringson, Chief Deputy Registrar of Voters by calling Debbie Bean at (909) 387-2083.

Election Mailings

- County of San Bernardino Sample Ballot Pamphlet – is mailed to all registered voters. It contains: voting page facsimiles; text, arguments, and rebuttals of local measures; candidates' statements for local nonpartisan races; voting instructions; location and accessibility of polling location; and an application for an absentee/mail ballot. Available in English and Spanish.
- State of California Voter Information Guide – mailed by Secretary of State to registered voters (one to a household), and contains information on state measures only. Available in English, Spanish and several other languages. Also available on the Internet at: <http://www.ss.ca.gov/elections/elections.htm>

✓ MARK YOUR CALENDARS

October						
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

October 10

Close of registration.
First day to apply for an absentee ballot by mail or at the ROV office.

October 28

Saturday Voting at ROV office 9:00 a.m. – 3:00 p.m.

October 31

Last day to apply for an absentee ballot by mail.

November 1 Emergency voting period begins and continues through Election Day – absentee voting available by coming to ROV office.

November 4 Saturday Voting at ROV office 9:00 a.m. – 3:00 p.m.

November 7 ELECTION DAY – polls open from 7a.m - To 8:00 p.m.

November						
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

ELECTION DATES/STATISTICS

<u>Key Election Dates</u>	Candidate Filing	07/17 –08/11
	Extension if Incumbent did not file	08/12 – 08/16
	Deadline for write-in Candidates to Qualify	10/24
	Begin Mailing Sample Ballots	10/02
	Voter Registration Deadline	10/10
	First Day Absentee Ballots Available	10/10
	Early Voting at ROV (9:00 a.m. - 3:00 p.m.)	10/28 and 11/04
	Last Day to Apply for an Absentee Ballot	10/31
	Emergency Absentee Ballot Period	11/01 - 11/07
	ELECTION DAY	11/07
	Add on Ballot Count (3:00 p.m.)	11/13
	Official Canvass Period	11/08 - 11/27

<u>Key Election Statistics</u>	Ballot Content:	
	Number of Cities	19
	Number of Candidates on Ballot	275
	Number of Write-in Candidates (as of 10/16)	0
	Number of Elective Positions to be Voted on	105
	Number of State Propositions	8
	Number of Local Measures	12
	Number of Ballot Types	132
	Number of Qualified Political Parties	7

Voting Precincts:

796 polling places requiring approximately 3,184 poll workers.

<u>Voting Categories:</u>	Total Absentee Ballots Issued as of 10/16/00	64,527
	Requested Absentee Ballots	44,268
	Permanent Absentees	12,362
	Declared Absentees	7,897
	Total Absentee Ballots Returned as of 10/16/00	2,541
<u>Staffing:</u>	Permanent Positions	32
	Temporary Office Workers	70
	Temporary Election Night Workers	220
	Election Night Student Volunteers	130
	Poll Workers (Adult)	2,384
	Poll Workers (Student)	818

REGISTRATION AND VOTING STATISTICS -(Election Comparisons from 29-day close)

PRESIDENTIAL GENERAL ELECTION REGISTRATION COMPARISON			
REGISTERED VOTERS	PRESIDENTIAL 11/00	PRESIDENTIAL 11/96	PRESIDENTIAL 11/92
DEMOCRATIC	294,504	319,332	306,962
REPUBLICAN	281,088	317,053	297,777
AMERICAN INDEPENDENT	18,087	17,467	12,600
GREEN	2,292	1,526	947
LIBERTARIAN	3,489	2,928	2,469
PEACE AND FREEDOM	N/A	3,107	2,358
NATURAL LAW PARTY	1,283	1,461	N/A
REFORM	3,652	5,844	N/A
MISCELLANEOUS	87,153	74,257	59,867
TOTAL	691,548	742,975*	682,980

* Changes in Purge laws reduced voter rolls by 100,000+ in 1997.

PRESIDENTIAL GENERAL ELECTION VOTING HISTORY COMPARISON			
	PRESIDENTIAL 11/00	PRESIDENTIAL 11/96	PRESIDENTIAL 11/92
Registered Voters	691,548	742,975*	682,980
Total Voters	Not Yet Available	424,850 242,850	482,162
% of Turnout	Not Yet Available	57.18	70.60
AV's Issued	64,527 as of 10/16/00	92,118	85,528
AV's Voted	Not Yet Available	76,865	71,148
% of AV's Voted	Not Yet Available	83.44	83.19
AV % of Total Vote	Not Yet Available	18.09	14.76

* Changes in Purge laws reduced voter rolls by 100,000+ in 1997.

BALLOT ACCESS

Partisan candidates who won in the March primary appear on the general ballot. They did not need to re-file – however, they had the option of changing ballot designations and including new candidate statements (where applicable). Presidential candidate names were provided by the Secretary of State. There are 19 incorporated cities consolidating with this election for city offices, and 5 cities for city measures. Cities are responsible for city candidates (including candidate statements and ballot designations) and city measures (including analyses, arguments and rebuttals) and submit information to the Registrar of Voters (ROV) office. The Registrar of Voters is the filing office for all other candidates on this ballot and is responsible for non-city local measures.

ORDER OF CANDIDATES

Secretary of State and the County of San Bernardino conducted the random draws on August 17th and the results were as follows:

<u>SECRETARY OF STATE</u>				<u>REGISTRAR OF VOTERS</u>			
1. I	8. R	15. D	22. E	1. V	8. G	15. H	22. J
2. T	9. N	16. C	23. B	2. K	9. C	16. O	23. A
3. F	10. M	17. Q	24. V	3. D	10. Z	17. R	24. I
4. G	11. K	18. A	25. P	4. B	11. P	18. T	25. X
5. J	12. U	19. H	26. Z	5. U	12. F	19. M	26. E
6. S	13. Y	20. X		6. W	13. N	20. L	
7. W	14. L	21. O		7. Y	14. Q	21. S	

The only races that rotate in this election are: President, U.S. Senator, U.S. Representative and Superior Court Judges.

ORDER OF MEASURES

State propositions are consecutively numbered from year to year. For the Presidential General Election there are 8 state propositions to be voted # 32 through 39.

Local measures are given letters in alphabetical order, beginning with the next letter after the last measure in a previous election, in accordance with County policy. Letters assigned to the twelve local measures are: H through S. For listing, see appendix.

SERVICES TO CANDIDATES/CAMPAIGNS

Candidates filing with the Registrar of Voters office receive a Candidate Handbook with information on what is necessary to run for office, election deadlines, and the rules that apply. This handbook is available on our Website. Campaign Service Seminars were held on August 21, 2000 at noon and 6:00 p.m. to discuss all the important information relevant to running a campaign and the services available from the Registrar of Voters. Services include: tapes or CD's of the voter file, labels, lists of absentee voters, maps, etc. At the evening seminar, representatives from the Fair Political Practices Commission in Sacramento conducted a two-hour presentation on filing requirements.

REGISTERING TO VOTE

The last day to register was October 10, 2000. The ROV office was open until midnight and received more than 2825 registrations between 5 p.m. and midnight. Many other locations also stayed open extended hours to make voter registration cards available to the public. Private business joining the effort in San Bernardino County this election were the chain of Rubio's restaurants, Coldwell Banker in Yucaipa, Sandy's Sports Restaurant in Big Bear Lake, and San Manuel Indian Bingo & Casino in Highland. The Orange Show donated time on their electronic bulletin board to emphasize the deadline for registering and the Secretary of State conducted events throughout the state. Note: A purge of the voter file was conducted prior to the primary election and a secondary purge was conducted in July 2000.

New residents (moving into the state after the close of registration) may register and vote at the ROV on federal races only until October 31st.

New citizens (naturalized after the close of registration) may register and vote a complete ballot at the ROV until October 31st.

WORKING WITH THE MEDIA

Releases were issued on: July 24th regarding important dates and consolidations; August 14th on the order of candidates, and September 19th regarding the close of registration. A package of releases covering several topics was issued with this election handbook. All media releases, including this handbook, are available on the Website so that information can be more easily distributed within your organizations.

A media package was sent out on September 27th regarding how to make arrangements for obtaining election night results – both on site and off. Reservations are available for the media room at the ROV on election night. In addition to the two PC monitors in the media room, there are four monitors available for the public on the office front counter displaying results on the Internet. On Election Day the ROV will provide media with a sampling of turnout. The ROV will phone fourteen precincts at 10 a.m., 1 p.m. and 4 p.m. and will make results available to the media at 11, 2 & 5.

EXIT POLLS

The Los Angeles Times and Voter News Service will be conducting exit polls at a total of 5 polling places. This is done as the voters “exit” the polls, asking voters how they voted on certain contests, and the media must be at least 25 feet from the entrance of the polls.

VOTING MATERIAL

Sample ballot pamphlets contain facsimiles of the voting pages, text/arguments/rebuttals of local measures, candidate statements for local nonpartisan races, voting instructions, locations and accessibility of polling location, and applications for absentee ballot. This information is available in English and Spanish. These pamphlets were printed by Merrill Corporation and mailed by Diversified. (Quantity ordered was 871,250). For all voters registered by September 23rd, the pamphlets were mailed between October 2nd and October 11th. For voters registered between September 24th and October 10th, pamphlets are mailed between October 18th and October 24th. A process known as DDU was used again for this election whereby the mailer drops pamphlets directly at certain post offices rather than larger postal distribution facilities. This assures faster delivery and better accountability. These same sample ballot pamphlets come to the ROV office in bulk to be used for absentee voting and at the polls.

State Voter Information Guides contain state measure information and were printed and mailed by the Secretary of State (one to a household) to all voters registered to vote by September 8th. Any voters registered between September 9th and October 10th are mailed the state pamphlet by the ROV. There is one state pamphlet for this election that contains props 32 – 39. It is available in English and Spanish in San Bernardino County and in several other languages through Secretary of State. State measure information is available on audiotapes at the ROV office, Lighthouse for the Blind, and California Council for the Blind. The Secretary of State also sends them to libraries.

City of San Bernardino special mailing – A special mailing was made to households within the City of San Bernardino, at the request of the City Clerk. The mailing was the current and proposed charter that will be voted on as Measure M. A Spanish translated version was mailed to voters who are registered as requesting materials in Spanish. The mailings were printed by Merrill and mailed by Diversified. The mailing took place October 12-13th.

Ballot cards were printed by Election Systems and Software. Quantity was 805,050. Ballots for this election are blue and have an imprint of the California Poppy.

Paper ballots are prepared and mailed to overseas and military voters approximately 60 days prior to the election. This election 223 were mailed.

ESTABLISHING POLLING PLACES/POLLS PUBLICATION

There are 796 polling places for this election (owners receive \$50). 448 polling places were donated free of charge. There are 39 double polls (two polls in one location). Voters are warned on the sample ballot pamphlet that their polling place may have changed since the last election. This is due to several factors: The large number of elections conducted this year, shortage of space in schools, changes in population totals, complaints from voters or workers, changes in precinct consolidations because of the issues that appear on the ballot, etc. The ROV tries to maintain the same polling place whenever possible, however there are times when we have no reasonable alternative.

A listing of all polling places and poll workers will be published on Saturday, October 28th in The Sun. This list is also broken down by area and published in various community newspapers countywide. Some papers request this information and publish it as a public service, depending on space available.

NEWSPAPER	PUBLISHED	AREA
Adelanto Bulletin/Hesperia Resorter	Weekly - Thurs.	High Desert
Alpenhorn	Weekly - Thurs.	Mountains – Running Springs, Arrowbear, Green Valley Lake
American News	Weekly - Thurs.	Countywide
Desert Trail	Weekly - Thurs.	Low Desert- 29 Palms
The Grizzly/Bear Valley Voice	Biweekly - Wed./Sat.	Mountains – Big Bear
Mountain News/Crestline Courier	Weekly - Thurs.	Mountains

POLLING PLACE SUPPLIES

The PollStar voting system uses the sample ballot pamphlet to display ballot pages and the voter makes selections from the pamphlet by punching the number assigned to the candidate or measure in the voting device. The voting devices accept a punch card style ballot with 312 holes and the device has plastic pages that display punch numbers. We will send out 5572 booths and 6368 voting devices (this includes one special booth per polls for the disabled). All supplies will be distributed at training classes and brought back to collection centers on election night by the poll workers.

RECRUITING AND TRAINING POLL WORKERS

The number of poll workers required is approximately 3184. Letters are sent to past poll inspectors and workers asking if they would be willing to serve. In addition, we rely on media releases, newsletters and an insert that goes to all county workers in paychecks asking them to take a vacation day off and work at the polls. Inspectors are required to attend a training class, receive and return supplies and earn \$100 per election; other poll workers earn \$65 plus \$15 if they voluntarily attend training. There are 229 bilingual poll workers.

Training is conducted by four teams of two trainers each. A total of 64 classes will be conducted over a two-week period using 16 sites located throughout the county. Separate classes are conducted for experienced and non-experienced inspectors, with weekend and evening classes in some areas. Communication with class sites will be by cellular phones and pagers. Cellular phones are donated by AT & T Wireless and pagers are rented from Nationwide Communications.

Training was improved with the addition of PowerPoint presentations. Written instructions were greatly improved and put into binders, as a result of suggestions received from Mrs. Taylor, a teacher at San Geronio High School.

Student Poll Worker Program - This program, which began in 1997 to address the shortage of poll workers and to provide voter outreach, has continued to grow. We will have 24 high schools participating in this election with approximately 800 student poll workers. These students perform the same duties as other workers and earn the same pay. They must be at least 16 years of age, seniors with a grade-point average of 2.5 or above, citizens and must have approval of the school district. No more than two students may be placed at any polls. This is a wonderful outreach to students to prepare them for becoming voters when they are 18 years of age and it is a true service to the community.

ELECTION DAY/NIGHT ASSISTANCE TO POLL WORKERS

Troubleshooters (63) – are dispatched countywide to respond to calls for assistance from poll workers and to conduct routine inspections of assigned polls. Communication will be by cellular phones and pagers. Cellular phones are rented from Shared Technologies Cellular and pagers are rented from Nationwide Communications. Troubleshooters use rental vehicles supplied by Budget Car & Truck Rental and Enterprise Rent-A-Car.

Inspector Hotline – there are eight phone operators at the ROV accepting calls from the polls for any supply or procedural problems.

VOTING BY MAIL/ABSENTEE

Note: Any registered voter may vote an absentee ballot at the Registrar of Voters office beginning 29 days before the election and continuing until polls close at 8:00 p.m. on election day.

Saturday voting – is conducted as a special service to the voters who might find it difficult to come to the ROV office during regular hours to vote or obtain an absentee ballot. The ROV will provide this service between 9:00 a.m. and 3:00 p.m. on October 28 and November 4.

Military and overseas voters - Paper ballots are mailed to requestors beginning 60 days prior to the election. 223 voters received such ballots.

Requested absentee ballots - Voters may request by sending in a written letter or an application – either the ROV application on the back cover of the sample ballot pamphlet, one provided by a campaign, or one downloaded from the Website. All applications must be received no later than October 31st. Ballots are mailed beginning 29 days prior to the election. Generic applications are being used by eighteen campaigns in this election.

Emergency absentee – voters may request a ballot in person (or through a designated representative) at the ROV office from November 1st through 8:00 p.m. on Election Day. These ballots cannot be mailed to the voter and the voter cannot mail them back to the ROV. They must be returned to the ROV office or any polls on Election Day.

Declared absentee – these are precincts where no polling place was established because there were 250 or fewer voters. These precincts are sometimes referred to as NPP or “no polling place”. Ballots are automatically mailed to these voters approximately three weeks prior to the election. There are 7897 declared absentee voters in this election.

Permanent absentee – these are voters who applied for this status based on physical limitations and are automatically mailed an absentee ballot approximately three weeks prior to the election. There are 12,362 permanent absentee voters in this election.

Return of absentee ballots - ALL absentee ballots must be received at the ROV office or polling place no later than 8:00 p.m. on Election Day in order to be counted – postmarks do not extend this deadline. All signatures will be verified before approved for counting.

ASSISTANCE TO THE PUBLIC

Information on the election, results, absentee applications, and polls look up/maps is on the **Internet** at: www.sbcrov.com. The automated phone system (24 hrs. per day) provides information and polling locations.

There are 6 **bilingual** employees at the ROV to assist Spanish-speaking voters and 229 bilingual poll workers at various polls throughout the county. Telecommunications device for the deaf (**TDD**) is available on (909) 387-2788.

Polling place information is provided by 24 city clerks and 7 libraries. Political parties often provide this service through lists or from the Internet.

Demonstrations are provided at the polls on how to use the voting equipment.

Audiotapes of state measures are available for the visually impaired at ROV, Lighthouse for the Blind, California Council for the Blind, and most libraries.

ELECTION NIGHT BALLOT/SUPPLY RETRIEVAL

Post office pickup - Absentee ballots received by 8:00 p.m. on Election Day at the Redlands (main) post office will be picked up by ROV staff and processed during canvass.

Return Centers – there will be 25 return centers countywide for receiving ballots and supplies from poll workers after polls close. Early returns will be delivered from 8 return centers.

Sheriff's aviation will transport ballot boxes from Needles and Trona via fixed wing aircraft (weather permitting) flying into Rialto Airport where they are transferred to Sheriff's helicopter and flown to the ROV back parking lot. In case of bad weather (snow), ballots from Big Bear may be driven to ROV by Sheriff's vehicle.

Communication with return center teams will be by cellular phones and pagers. Cellular phones are rented from Shared Technologies Cellular and pagers are rented from Nationwide Communications. Return center teams use rental vehicles supplied by Budget Car & Truck Rental.

BALLOT COUNTING LOCATIONS/STAFFING

Ballots are counted at (5) offsite locations and the ROV office (Election Central) on election night.

BALLOT COUNTING CENTERS	VOLUNTEER STAFF	OTHER STAFF	PRECINCTS
REGISTRAR OF VOTERS OFFICE (Central Counting Center) 777 E. Rialto Avenue San Bernardino, CA	Redlands High School 50	20	370
Offsite Locations:			
VICTORVILLE County Courthouse 14455 Civic Drive Victorville, CA	Apple Valley High School 20	5	133
BARSTOW County Courthouse/Law and Justice 235 E. Mt. View Barstow	Barstow High School 10	4	18
RANCHO CUCAMONGA Law and Justice Center 8303 N. Haven Rancho Cucamonga, CA	Don Antonio Lugo High School 20	5	113
CHINO County Courthouse 13260 Central Avenue Chino, CA	Ontario High School 20	5	130
JOSHUA TREE County Courthouse 6527 Whitefeather Road Joshua Tree, CA	Copper Mountain College 10	4	32

STUDENT VOLUNTEER WORKERS

Students from five high schools and one college will staff the counting sites, performing such tasks as ballot inspection, counting, storage, distribution of election results, etc. See chart above for listing and numbers. Each student receives an election pin and refreshments. The volunteer program is in its 7th year and continues to grow in popularity as a way to create interest in the electoral process and provide community service. A new video was created and given to the schools to provide students with early training and a visual picture of what they can expect on election night.

HOW BALLOTS ARE COUNTED

Each site is a tally center – open to the public to observe counting procedures and to receive election results. Each of the remote sites is equipped with a processing station, which consists of a Hewlett Packard PC, a laser printer and (2) cardreaders. Data transmissions to Election Central are done via County telephone lines utilizing the County's microwave facilities at these locations. There are (6) cardreaders at the central counting center. Precinct totals are sent to the main computer at the

Registrar of Voters office by modem from remote sites. Bulletin updates occur as soon as the information is available.

Before any ballots may be counted, the computer is subject to Logic and Accuracy Testing, witnessed by an Official Observer Panel. These same computer tests are run after the count is finished. Official Observers are solicited from the County Grand Jury, the League of Women Voters, media and the political parties, city clerks and civic organizations.

Absentee ballots are counted at the ROV site only. After 6:00 p.m. on Election Day these ballots are fed through cardreaders and totals are stored until the polls close at 8:00 p.m. At that time, the first bulletin is created and released (8:15 to 8:30 p.m.). No additional absentee ballots are added on election night. In San Bernardino County, absentee ballots are counted by precinct so that it is possible to see how all voters in a precinct vote.

Ballots are brought from the collection centers to one of the (6) assigned counting sites. Ballots (except absentee and provisional) are logged in, inspected, prepared for computer counting, counted and stored using essentially the same procedures at each site. Damaged ballots that cannot be machine tabulated are set aside to be counted in the official canvass. Ballots with write-in votes are sealed in envelopes for manual processing and tabulation at the ROV office during canvass.

All precincts must be processed and counted election night. If a precinct is missing or appears to be missing, a search is initiated. The count is expected to be complete between 1:00 and 1:30 a.m. on November 8. The number of absentee and provisional ballots received at the polls is marked on a special form by the coordinator at each site and this number is used to give an approximate number of outstanding ballots. When counting and final Logic and Accuracy tests are complete, all test materials, and ballots, are then transported from remote sites to the ROV office where they are secured for the official canvass.

AVAILABILITY OF ELECTION RESULTS

Sampling of Turnout Fourteen (14) precincts located throughout the County have been selected to provide turnout information. At 10:00 a.m., 1:00 p.m. and 4:00 p.m. the polling place inspectors will be telephoned by the ROV office to request their turnout totals. This information will be available to media, etc., at 11:00 a.m., 2:00 p.m. and 5:00 p.m.

Registrar of Voters Office/Election Central Printed bulletins will be produced and distributed every 15-30 minutes. Results will be available on computer screens located on the front counter, given out by phone until (15) minutes after the last count, and distributed hardcopy every 15-30 minutes. Results will be faxed to those media who have made prior arrangements. The last bulletin election night will contain the approximate number of outstanding provisional/absentee/write-in ballots still to be processed for counting. Election night results are cumulative only - not by precinct.

Key Precincts Precinct results for five polling places that were pre selected by LA Times and Voter News Service will be produced on election night.

Counting Sites Each counting site will print/copy/post results depending upon the demand.

Internet Results will be updated on the Internet every five minutes, County results are available on www.sbcrov.com. There is a link to the Secretary of State site for state wide results. There will be a new feature that allows the user to click on a race and bring up the map of the jurisdiction, showing which precincts have been counted.

Precinct By Precinct Results Unofficial precinct-by-precinct results (Statement of Vote) will be available the next business day following the add-on count - November 14th. The official Statement of Vote will be available the day following certification of the election results. It is our goal to make this available on-line.

ADDITIONAL BALLOT COUNTING

An add-on count is scheduled for Monday November 13th. This count is for absentee and provisional ballots turned in at the polls on Election Day and for any ballots not counted election night because of write-ins.

- **Absentee ballots** turned in at polls – many absentee voters wait until the last minute to make voting choices and then drop their ballots off at polling places on Election Day. We receive these ballots very late on election night. All of these ballots must be processed – this includes verifying voter's signatures, opening the envelopes and sorting the ballots into the appropriate precinct for tabulation. For this election we are projecting as many as 15,000 absentee ballots countywide will remain uncouneted election night.
- **Provisional ballots** – are voted at the polls when a voter's registration is in question or when our records indicate the voter was already sent an absentee ballot. These ballots are sealed in special envelopes at the polls and later individually researched and verified at the ROV office. We anticipate as many as 7,000 provisional ballots for this election.
- **Write-in ballots** – are those where the voter has chosen to write-in a candidate's name on the write-in portion of the ballot. These must be set aside and researched after election day to determine whether or not the write-in vote is for a qualified/unqualified candidate and whether or not the voter overvoted (i.e. voted for a candidate for an office listed on the ballot and also voted for a write-in candidate for that same office.) In this event, neither vote can be counted for that one office, although the rest of the ballot selections will be counted. When a write-in ballot is set aside on election night it means that none of the races/measures appearing on that ballot can be counted until the research is complete. Vote counts for write-in candidates do not appear on election night bulletins. Unofficial write-in counts will be available on November 13th.

OFFICIAL RESULTS AND CERTIFICATION OF THE ELECTION

When the canvass (an internal audit required by State law to ensure accuracy of the election results) is complete and all records have been reviewed, official results will be prepared and the election results (count) will be certified. The final official cumulative and precinct results will be available on or before November 27. Certified results are then sent to: Secretary of State; Board of Supervisors; and consolidating jurisdictions in order that they may "declare" results (winners). The Board of Supervisors

will declare the results of the election for races and measures under the Board's jurisdiction. Cities declare their own results.

The statewide Statement of Vote will be made available by the Secretary of State approximately two to three months after the final certification of election results.

Voter history tapes/CD/reports will be available approximately two weeks after the election is certified.

WHAT IT TAKES TO WIN

U.S. Senator U.S. Representative In Congress State Senate State Assembly	The candidate receiving the highest number of votes will be elected.
Write-in Candidates	A qualified Write-In candidate must receive the highest number of votes to be elected.
Judge of the Superior Court	If the name of the incumbent does not appear either on the primary or general ballot, the elections official, on the day of the general election, shall declare the incumbent reelected. Judicial candidates whose names are on the ballot and receive the highest votes cast will be elected.
San Bernardino County Board of Supervisors	The candidate(s) receiving the highest number of votes cast for specified offices will be elected.
Schools, Cities and Districts	The candidate(s) receiving the highest number of votes cast for specified offices will be elected.
Propositions/Measures	All State Propositions require over 50% to pass. Local measures require over 50% to pass except those where the bulletin state two-thirds is needed.

DISPUTE OF ELECTION RESULTS

Requests for recount may be submitted within five days after the completion of the official canvass. Requestor must pay estimated cost of recount in advance. The California Elections Code outlines the process for filing an election contest. Filing deadlines vary.

APPENDIX

1. What's on the Ballot?
2. Voter History Chart
3. Election Results Information Sheet & Bulletin
4. Voter registration (29-Day Close of Registration by party)
5. One Vote Makes a Difference
6. Sample Summary Report (Election Night reporting bulletin)

1 WHAT'S ON THE BALLOT?

THE FOLLOWING RACES WILL BE ON THE BALLOT:

- Federal:** President/Vice President, United States Senator, Representative in Congress (40th, 41st and 42nd Congressional Districts)
- State:** State Senate (17th and 31st Districts), State Assembly (34th, 61st, 62nd, 63rd and 65th Assembly Districts)
- County:** Judge of the Superior Court (Office 1 and 7), Member of the Board of Supervisors (1st and 5th Supervisorial Districts)
- Schools:** Muroc Joint Unified School District, Trustee Areas 2 (C) and 3 (D), Needles Unified School District, Trustee Areas 1 and 2-vacancies Redlands Unified School District-Vacancy, Sierra Sands Unified School District, Trustee Area 2
- Cities:** *Adelanto* (City Council), *Barstow* (Mayor, City Council, City Clerk, City Treasurer), *Big Bear Lake* (City Council), *Chino* (Mayor, City Council), *Chino Hills* (City Council, City Council Vacancy), *Colton* (Mayor-Vacancy, City Council – Districts 3, 5 and 6, City Clerk, City Treasurer), *Fontana* (City Council), *Grand Terrace* (City Council), *Hesperia* (City Council), *Highland* (City Council), *Montclair* (City Council), *Ontario* (City Council, City Clerk, City Treasurer), *Rancho Cucamonga* (City Council, City Clerk, City Treasurer), *Rialto* (Mayor, City Council, City Clerk, City Treasurer), *Twentynine Palms* (City Council), *Upland* (Mayor, City Council, City Treasurer), *Victorville* (City Council), *Yucaipa* (City Council), *Town of Yucca Valley* (Town Council)
- Districts:** Rubidoux Community Services District, Bear Valley Community Healthcare District, Big Bear Municipal Water District- Division 4, Inland Empire Utilities Agency-Division 5, San Bernardino Valley Municipal Water District – Division 1 and 2, Hesperia Recreation and Park District, Indian Wells Valley Water District, Rand Communities Water District

Measures:

		To Pass	60-day close Registration	29-day close Registration
Measure H	Lucerne Valley Unified School District Special Bond Election (\$3 Million)	2/3	2,585	2,663
Measure I	Rim of the World Unified School District Special Bond Election (\$41 Million)	2/3	46,739	17,398
Measure J	County Service Area 70 Zone L Special Tax	2/3	3,476	5,743
Measure K	City of Chino Hills Transient Occupancy Tax	Majority	27,752	29,621
Measure L	City of Redlands Paramedic Services Tax	2/3	33,340	34,676

Measures – continued:

		<u>To Pass</u>	<u>60-day close Registration</u>	<u>29-day close Registration</u>
Measure M	<u>City of San Bernardino</u> Adopt New City Charter	Majority	67,425	70,012
Measure N	<u>City of Upland</u> Utility Users Tax	Majority	32,269	33,937
Measure O	<u>City of Yucaipa</u> Approve General Plan Amendment	Majority	20,174	20,904
Measure P	<u>Baker Community Services District</u> Transactions and Use Tax	2/3	454	153
Measure Q	<u>Barstow Fire Protection District</u> Recall of Stephen W. Stewart	Majority	11,843	12,202
Measure R	<u>Barstow Fire Protection District</u> Recall of Mark Howard	Majority	11,843	12,202
Measure S	<u>Barstow Fire Protection District</u> Recall of Norman C. Orfall	Majority	11,843	12,202

SAMPLE BALLOT/PROPOSITION PAGES

OFFICIAL BALLOT County of San Bernardino	
Presidential General Election	November 7, 2000
MEASURES SUBMITTED TO THE VOTERS	
STATE PROPOSITION 32	
VETERANS' BOND ACT OF 2000 This act provides for a bond issue of five hundred million dollars (\$500,000.000) to provide farm and home aid for California veterans. Fiscal Impact: Costs of about \$858 million over 25 years (average cost of about \$34 million per year); costs paid by participating veterans.	YES 133 <hr/> NO 134
STATE PROPOSITION 33	
LEGISLATURE. PARTICIPATION IN PUBLIC EMPLOYEES' RETIREMENT SYSTEM. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Allows Legislative members to participate in the Public Employees' Retirement System plans in which a majority of state employees may participate. Fiscal Impact: Annual state costs under \$1 million to provide retirement benefits to legislators, with these costs replacing other spending from the fixed annual amount provided in support of the Legislature.	YES 135 <hr/> NO 136
STATE PROPOSITION 34	
CAMPAIGN CONTRIBUTIONS AND SPENDING. LIMITS. DISCLOSURE. LEGISLATIVE INITIATIVE AMENDMENT. Limits campaign contributions and loans to state candidates and political parties. Provides voluntary spending limits; expands public disclosure requirements and increases penalties. Fiscal Impact; Additional net costs to the state, potentially up to several million dollars annually, and unknown but probably not significant costs to local government.	YES 137 <hr/> NO 138
STATE PROPOSITION 35	
PUBLIC WORKS PROJECTS. USE OF PRIVATE CONTRACTORS FOR ENGINEERING AND ARCHITECTURAL SERVICES. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Amends constitution eliminating existing restrictions on state local contracting with private entities for engineering, architectural services; contracts awarded by competitive selection; bidding permitted, not required. Fiscal Impact Unknown impact on state spending for architectural and engineering services and construction project delivery. Actual impact will depend on how the state uses the contracting flexibility under the proposition.	YES 139 <hr/> NO 140

OFFICIAL BALLOT

County of San Bernardino

Presidential General Election

November 7, 2000

STATE PROPOSITION 36**DRUGS. PROBATION AND TREATMENT PROGRAM. INITIATIVE STATUTE.**

Requires probation and drug treatment. not incarceration, for possession. use, transportation of controlled substances and similar parole violations, except sale or manufacture. Authorizes dismissal of charges after completion of treatment. Fiscal Impact: Net annual savings of \$100 million to \$150 million to the state and about \$40 million to local governments. Potential avoidance of one-time capital outlay costs to the state of \$450 million to \$550 million.

YES 159**NO 160****STATE PROPOSITION 37****FEES. VOTE REQUIREMENTS. TAXES. INITIATIVE CONSTITUTIONAL AMENDMENT.**

Requires two-thirds vote of State Legislature. majority or two-thirds of local electorate to impose future state, local fees on activity to study or mitigate its environmental, societal or economic effects. Defines such fees as taxes except property. development, certain other fees. Fiscal Impact: Unknown. potentially significant, reduction in future state and local government revenues from making it more difficult to approve certain regulatory charges.

YES 161**NO 162****STATE PROPOSITION 38****SCHOOL VOUCHERS. STATE.FUNDED PRIVATE AND RELIGIOUS EDUCATION. PUBLIC SCHOOL FUNDING. INITIATIVE CONSTITUTIONAL AMENDMENT.**

Authorizes annul state payments of at least \$4000 per pupil for private/religious schools. Permits replacement of current constitutional public school funding formula. Fiscal Impact. Near-term state costs from zero to \$1.1 billion annually. Long-term state impact from \$2 billion in annual costs to \$3 billion in annual savings, depending on how many public school students shift to private schools.

YES 163**NO 164****STATE PROPOSITION 39****SCHOOL FACILITIES. 55% LOCAL VOTE. BONDS, TAXES. ACCOUNTABILITY REQUIREMENTS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.**

Authorizes bonds for repair, construction or replacement of school facilities, classrooms, if approved by 55% local vote. Fiscal Impact: Increased bond debt for many school districts. Long-term costs statewide could total in the hundreds of millions of dollars annually. Potential longer-term state savings to the extent school districts assume greater responsibility for funding school facilities.

YES 165**NO 166****YOU HAVE JUST COMPLETED VOTING**

SAMPLE BALLOT/MEASURE PAGES

OFFICIAL BALLOT County of San Bernardino	
Presidential General Election	November 7, 2000
SCHOOL	
LUCERNE VALLEY UNIFIED SCHOOL DISTRICT SPECIAL BOND ELECTION	
<div style="display: flex; justify-content: space-between;"><div style="width: 70%;"><p>H Shall the Lucerne Valley Unified School District incur bonded indebtedness in the aggregate principal amount of \$3,000,000. with an interest rate not to exceed the statutory maximum. for the purpose of raising money for the following purposes:</p><ul style="list-style-type: none">(a) Repair of existng classrooms;(b) Acquisition of additional classrooms;(c) Replacement of outdated heating, wiring and plumbing; and(d) Provision of greater access by students to computer technology?</div><div style="width: 25%; text-align: right;">BONDS YES <input type="radio"/></div></div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"><div style="width: 70%;"></div><div style="width: 25%; text-align: right;"><hr style="width: 100%;"/>BONDS NO <input type="radio"/></div></div>	
YOU HAVE JUST COMPLETED VOTING	

OFFICIAL BALLOT

County of San Bernardino

Presidential General Election

November 7, 2000

SCHOOL**RIM OF THE WORLD UNIFIED SCHOOL DISTRICT
SPECIAL BOND ELECTION**

■ Shall bonds be issued that LOWER Rim of the World Unified School District taxes about one-half today's rate to modernize school facilities, build two neighborhood-based schools; construct multi-purpose rooms; improve bus-ing schedules, alleviating traffic congestion; jointly develop, with other public agen-cies, a community swimming pool, playgrounds, and picnic areas? Interest rates for the \$41 million bond will remain below legal limits. Each bond series will expire within 15 years. A Citizens' Oversight Committee will monitor all expenditures.

YES ☐NO ☐**YOU HAVE JUST COMPLETED VOTING**

OFFICIAL BALLOT County of San Bernardino	
Presidential General Election	November 7, 2000
DISTRICT	
COUNTY SERVICE AREA NO.70, IMPROVEMENT ZONE L SPECIAL TAX	
J Shall a special tax be levied to fund water services and improvements within County Service Area 70, Improvement Zone L (Pinon Hills) in the maximum amount of \$66.00 per year per parcel of real property within the District for a period of five (5) years?	YES <input type="radio"/> <hr/> NO <input type="radio"/>
YOU HAVE JUST COMPLETED VOTING	

OFFICIAL BALLOT County of San Bernardino	
Presidential General Election	November 7, 2000
CITY	
CITY OF CHINO HILLS	
TRANSIENT OCCUPANCY TAX	
K Shall an ordinance that imposes a Transient Occupancy Tax of 10% on hotel and motel occupancy and providing for its administration, be adopted?	YES <input type="radio"/> <hr/> NO <input type="radio"/>
YOU HAVE JUST COMPLETED VOTING	

OFFICIAL BALLOT County of San Bernardino	
Presidential General Election	November 7, 2000
CITY	
CITY OF REDLANDS PARAMEDICS SERVICES TAX	
L	Shall Ordinance No.2448, increasing the special tax for emergency paramedic services, be adopted? YES <input type="radio"/>
	NO <input type="radio"/>
YOU HAVE JUST COMPLETED VOTING	

OFFICIAL BALLOT County of San Bernardino	
Presidential General Election	November 7, 2000
CITY	
CITY OF SAN BERNARDINO ADOPT NEW CITY CHARTER	
M ADOPTION OF NEW CHARTER FOR THE CITY OF SAN BERNARDINO. CHARTER MEASURE M. Shall a new Charter be adopted for the City of San Bernardino?	YES <input type="radio"/> _____ NO <input type="radio"/>
YOU HAVE JUST COMPLETED VOTING	

OFFICIAL BALLOT County of San Bernardino	
Presidential General Election	November 7, 2000
CITY	
CITY OF UPLAND	
UTILITY USERS TAX	
N Shall an Ordinance be adopted to impose a general purpose utility user tax rate not to exceed 4.25%?	YES <input type="radio"/> <hr/> NO <input type="radio"/>
YOU HAVE JUST COMPLETED VOTING	

OFFICIAL BALLOT County of San Bernardino	
Presidential General Election	November 7, 2000
CITY	
CITY OF YUCAIPA	
APPROVE GENERAL PLAN AMENDMENT	
<input checked="checked" type="radio"/>	Shall Resolution No. 2000-02, Approving General Plan Amendment No. 99-108, and Adopting the Land Use Plans for Preliminary Development Plan No. 98-108 (Robinson Ranch-North) be adopted?
	YES <input type="radio"/>
	NO <input type="radio"/>
YOU HAVE JUST COMPLETED VOTING	

OFFICIAL BALLOT

County of San Bernardino

Presidential General Election

November 7, 2000

DISTRICT**BAKER COMMUNITY SERVICES DISTRICT
TRANSACTIONS AND USE TAX**

P Shall the Board of Directors of the Baker Community Services District pursue special legislation to levy a transactions and use tax at a rate of 0.5 percent (1/2 cent) on taxable sales within the District boundaries? In the event this measure is passed by a two-thirds (2/3) majority of the qualified voters within the District and that special legislation is successful, shall the proceeds of this tax be deemed general fund revenues to enhance the quality of life in Baker?

BONDS**YES** ☐**BONDS****NO** ☐**YOU HAVE JUST COMPLETED VOTING**

OFFICIAL BALLOT	
County of San Bernardino	
Presidential General Election	November 7, 2000
DISTRICT	
BARSTOW FIRE PROTECTION DISTRICT SPECIAL RECALL ELECTION	
Q	<div style="display: flex; justify-content: space-between;"> <div>Shall STEPHEN W. STEWART BE RECALLED from the Office of Director (Term Ending December 7, 2001)?</div> <div>YES <input type="radio"/></div> </div> <div style="text-align: right; margin-top: 10px;">NO <input type="radio"/></div>
For Director to succeed STEPHEN W. STEWART if recalled (removed) from office by the recall election. A vote cast for any candidate shall not be counted unless you have either voted "Yes" or "No" on the recall measure. <div style="text-align: right;">Vote for One</div>	
JULIE HACKBART-MC INTYRE Restaurant Supervisor <input type="radio"/>	
O. REN VON POHLMAN, Corporate Consultant <input type="radio"/>	
SPECIAL RECALL ELECTION	
R	<div style="display: flex; justify-content: space-between;"> <div>Shall MARK HOWARD BE RECALLED from the Office of Director (Term Ending December 7, 2001)?</div> <div>YES <input type="radio"/></div> </div> <div style="text-align: right; margin-top: 10px;">NO <input type="radio"/></div>
For Director to succeed MARK HOWARD if recalled (removed) from office by the recall election. A vote cast for any candidate shall not be counted unless you have either voted "Yes" or "No" on the recall measure. <div style="text-align: right;">Vote for One</div>	
EDDIE U. GARCIA Retired Civil Service <input type="radio"/>	
BEN ROSENBERG Business Owner <input type="radio"/>	
SPECIAL RECALL ELECTION	
S	<div style="display: flex; justify-content: space-between;"> <div>Shall NORMAN C. ORFALL BE RECALLED from the Office of Director (Term Ending December 5, 2003)?</div> <div>YES <input type="radio"/></div> </div> <div style="text-align: right; margin-top: 10px;">NO <input type="radio"/></div>
For Director to succeed NORMAN C. ORFALL if recalled (removed) from office by the recall election. A vote cast for any candidate shall not be counted unless you have either voted "Yes" or "No" on the recall measure. <div style="text-align: right;">Vote for One</div>	
DALLAS HARRIS General Supply Specialist <input type="radio"/>	
YOU HAVE JUST COMPLETED VOTING	

2 VOTER HISTORY CHART

ELECTION TITLE	ELECTION DATE	REG VOTERS	TOTAL VOTERS	% OF TURNOUT	ABSENTEE ISSUED	ABSENTEE VOTED	% OF AV VOTED	AV % OF TOT VOTED
Consolidated	11/5/85	468,265	80,825	17.26	12,265	5,323	43.40	6.59
Primary	6/3/86	453,821	162,622	35.83	23,841	13,846	58.08	8.51
General	11/4/86	478,552	265,373	55.45	29,734	21,898	73.65	8.25
Consolidated	11/3/87	470,950	104,958	22.29	23,265	12,450	53.51	11.86
Primary	6/7/88	495,401	224,919	45.40	26,794	18,847	70.34	8.38
General	11/8/88	571,775	400,176	69.99	50,341	39,288	78.04	9.82
Special Election	6/6/89	110,211	8,764	7.95	5,297	3,044	57.47	34.73
Consolidated	11/7/89	562,579	122,333	21.75	26,269	14,751	56.15	12.06
Primary	6/5/90	552,421	192,995	34.94	33,362	20,596	61.73	10.67
General	11/6/90	602,428	309,365	51.35	80,297	52,054	64.83	16.83
Consolidated	6/4/91	424,720	45,340	10.68	18,179	12,209	67.16	26.93
Consolidated	11/5/91	552,328	91,211	16.51	30,680	17,082	55.68	18.73
Primary	6/2/92	616,722	239,981	38.91	52,068	35,664	68.50	14.86
General	11/3/92	682,980	482,162	70.60	85,528	71,148	83.19	14.76
Spec Consol	6/8/93	683,434	118,609	17.35	44,545	28,449	63.87	23.99
Consolidated	11/2/93	675,396	198,545	29.40	56,498	36,965	65.43	18.62
Primary	6/7/94	655,363	183,348	27.98	50,632	34,526	68.19	18.83
General	11/8/94	674,684	362,524	53.73	82,675	67,417	81.54	18.60
Consolidated	6/6/95	28,092	7,884	28.06	2952	2333	79.03	29.59
Consolidated	11/7/95	676,379	111,432	16.47	49,117	27,519	56.03	24.70
Primary	3/26/96	681,952	237,847	34.88	71,880	52,565	73.13	22.10
Special	6/4/96	25,898	2,999	11.58	1,508	967	64.12	32.24
General	11/5/96	742,975	424,850	57.18	92,118	76,865	83.44	18.09
Special	3/4/97	55,871	10,670	19.10	3,651	2,736	74.94	25.64
Consolidated	6/3/97	82,350	15,140	18.38	6,930	4,412	63.67	29.14
Consolidated	11/4/97	617,695	104,952	16.90	46,684	26,633	57.05	25.38
Special	2/3/98	62,674	13,862	22.10	4,497	3,050	67.82	22.00
Special	4/14/98	109,056	10,819	9.90	5,880	3,621	61.58	33.47
Primary	6/2/98	625,384	224,981	35.90	73,168	51,575	70.49	22.92
Special	8/4/98	2,609	421	16.10	730	191	26.16	45.37
General	11/3/98	664,022	342,735	51.60	92,328	72,728	78.77	21.22
Special	2/2/99	8,490	891	10.49	413	310	75.06	34.79
Special	3/2/99	83,737	11,787	14.08	7,749	4,278	55.21	36.29
Special	3/30/99	1,019	444	43.50	134	67	50.00	15.09
Special	5/18/99	11,588	2,207	19.00	1,082	799	73.84	36.20
Consolidated	6/8/99	64,595	13,290	20.50	4,932	3,708	75.18	27.90
Special	9/14/99	38,699	5,450	14.00	2,476	1,746	70.52	32.04
42 nd Cong. Prim	9/21/99	244,018	39,526	16.01	17,649	12,670	71.79	32.05
Consolidated	11/02/99	660,667	101,782	15.40	49,670	29,731	59.86	29.21
42 nd Cong. Gen	11/16/99	247,622	48,092	19.40	26,386	16,109	61.05	33.50
32 nd Sen Prim	1/11/00	244,968	38,757	15.80	17,757	13,456	75.78	34.72
Presidential Prim	3/7/00	636,923	316,916	49.70	85,302	68,642	80.47	21.66

<u>ELECTION TITLE</u>	<u>ELECTION DATE</u>	<u>REG VOTERS</u>	<u>TOTAL VOTERS</u>	<u>% OF TURNOUT</u>	<u>ABSENTEE ISSUED</u>	<u>ABSENTEE VOTED</u>	<u>% OF AV VOTED</u>	<u>AV % OF TOT VOTED</u>
Rim-Special Bond	4/4/00	16,228	3,691	22.74	1,319	988	74.91	26.77
CSA 70 Spec Elec (Mail Ballot)	4/11/00	84			84	40	47.62	
RC Spec Bond	5/9/00	58,311	11,967	20.50	4,561	3,659	80.22	30.57
Ontario-Mont SD/ Upland USD	6/6/00	77,882	11,668	14.98	5,509	3,878	70.39	33.24

3 Election Results Information Sheet

When and Where Are Results Available?

Results are available at the Registrar of Voters office in San Bernardino and the five remote counting sites.

Results are also available on the Internet at:
www.sbcrov.com

From the Registrar of Voters *Election Night Returns* page you can click on our link to the Secretary of State's results page, which will show Statewide votes.

The first Summary Report will be released shortly after 8:00 p.m. This report will contain absentee/mail ballot results **only**. The voting precinct totals will be added to the absentee/mail ballot totals as soon as they arrive at the counting site.

Explanation of Bulletin Format

- A. Reports are sequentially numbered. Date and time appear in the upper right-hand corner.
- B. Reports will contain votes cast within San Bernardino County.
- C. An Asterisk (*) indicates a district is shared with other county(ies).
- D. (#/PCT ____) = Number of voting precincts for this election/race. (This number does not change.)
- E. (#/RPT ____) = Number of precincts reporting at time report was created. This number will increase as precincts are counted.
- F. (%/RP) = Percentage of precincts that have reported at time report was created. (This number will increase as precincts are counted - up to 100%.)
- G. Measures always list results with "Yes" first. **Note: If a measure requires more than a majority vote, "2/3" appears next to the measure.**
- H. The number of votes received along with the percentage of all the votes cast for that measure appears to the right of each yes + no.
- I. Candidates are ranked with the candidate receiving the most votes appearing first.

Registration/Turnout

The last *semi-official report* election night will contain pages of statistics showing registration/turnout numbers and percentage. Turnout represents the ballots cast.

NOTE: There is a difference between ballots cast and votes cast. A voter may undervote his/her ballot (i.e. skip any of the races/measures) or may overvote (i.e. vote for the YES and NO on a measure) which voids the vote cast on that one measure alone.)

Absentee Totals

San Bernardino County counts absentee totals by precinct so that it is possible to see how all voters in a precinct voted. This level of detail is available only on the Statement of Votes Cast, which will not be available until the day following the add-on count.

When Will the Count Be Completed?

The election night count will be finished after all precincts report. However, the count is not considered complete until the election is certified following the canvass.

Availability of Election Results

Official Summary results are available the day the election is certified. Individual precinct results are available the day following certification. This election is to be certified no later than November 27th.

What is the Official Canvass?

State law requires an official canvass (audit of the election). This entails numerous manual processes that verify the accuracy of the computer count, including a hand tally of ballots cast in 1% of the precincts. When complete, election results are certified to the various jurisdictions, which then declare the winners.

Write-ins – Write-in ballots must be counted manually. No write-in counts will be available until the final add-on count.

Election Definitions

- **NPP** - No polling place was assigned because there were fewer than 250 registered voters. These voters are "declared" absentees.
- **Requested AV** - Voters who choose to vote by absentee/mail ballot instead of going to the polls.
- **Provisional Ballot** - Voted at polls when a voter's registration is in question. These ballots are sealed in an envelope for later verification at Registrar's office.
- **Write-in Ballot** - When a voter chooses to manually write-in a vote for a candidate(s) not printed on the ballot. The entire ballot is set aside to be counted after the validity of the write-in vote is determined.
- **Unofficial Results/Semi-official** - All election results issued prior to completion of the official canvass.
- **Official Results** - Final election tabulation is issued after completion of the official canvass and the Registrar of Voters certifies results.
- **Official Canvass** - A detailed audit of the election. The law allows 28 days to complete this process.

4

29 DAY CLOSE OF REGISTRATION

ELECTION DATE..11/07/2000 SAN BERNARDINO --- COUNTY E L E C T I O N DISTRICT SUMMARY R710.04
 ELECTION TYPE..(GENERAL) PRESIDENTIAL GENERAL ELECTION
 REPORT SEQ.....DIST HELD ON NOVEMBER 7,2000 DATE:10/14/2000

DISTRICT NUMBER	DISTRICT NAME	29 Day close of Registration V O T E R ----- C O U N T S											

1.2000	COUNTY wide totals	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM	TOTAL PRECINCTS 2572
		691548	294504	281088	18087	3489	2292	1283	3652	80935	6218	0	
		100.00%	42.58%	40.64%	2.61%	.50%	.33%	.18%	.52%	11.70%	.89%	.00%	
								MTY/LGS>	6345	23	9		
									.91%	.00%	.00%		

2.4000	CONGRESSIONAL DISTRICT 40	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM	TOTAL PRECINCTS 1404
		295982	107681	134535	9299	1845	1120	384	1982	36392	2744	0	
		100.00%	36.38%	45.45%	3.14%	.62%	.37%	.12%	.66%	12.29%	.92%	.00%	
								MTY/LGS>	1067	3	1		
									.36%	.00%	.00%		

2.4100	CONGRESSIONAL DISTRICT 41	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM	TOTAL PRECINCTS 343
		138112	56416	58504	2965	610	496	381	408	17134	1198	0	
		100.00%	40.84%	42.35%	2.14%	.44%	.35%	.27%	.29%	12.40%	.86%	.00%	
								MTY/LGS>	1664	4	1		
									1.20%	.00%	.00%		

2.4200	CONGRESSIONAL DISTRICT 42	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM	TOTAL PRECINCTS 825
		257454	130407	88049	5823	1034	676	518	1262	27409	2276	0	
		100.00%	50.65%	34.19%	2.26%	.40%	.26%	.20%	.49%	10.64%	.88%	.00%	
								MTY/LGS>	3614	16	7		
									1.40%	.00%	.00%		

3.1700	SENATORIAL DISTRICT 17	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM	TOTAL PRECINCTS 561
		130688	48330	57581	4681	834	317	101	825	16764	1255	0	
		100.00%	36.98%	44.05%	3.58%	.63%	.24%	.07%	.63%	12.82%	.96%	.00%	
								MTY/LGS>	534	0	1		

PRESIDENTIAL GENERAL ELECTION

November 7, 2000

ELECTION DATE..11/07/2000 SAN BERNARDINO --- COUNTY
 ELECTION TYPE..(GENERAL) PRESIDENTIAL GENERAL ELECTION
 REPORT SEQ....DIST HELD ON NOVEMBER 7,2000

E L E C T I O N DISTRICT SUMMARY R710.04

DATE:10/14/2000

.40% .00% .00%

		TOTAL PRECINCTS 1148										
3.3100	SENATORIAL DISTRICT 31	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM
		286933	107860	131653	7245	1491	1196	490	1735	32928	2335	0
		100.00%	37.59%	45.88%	2.52%	.51%	.41%	.17%	.60%	11.47%	.81%	.00%
							MTY/LGS>		1077	4	1	
									.37%	.00%	.00%	

		TOTAL PRECINCTS 863										
3.3200	SENATORIAL DISTRICT 32	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM
		273927	138314	91854	6161	1164	779	692	1092	31243	2628	0
		100.00%	50.49%	33.53%	2.24%	.42%	.28%	.25%	.39%	11.40%	.95%	.00%
							MTY/LGS>		4734	19	7	
									1.72%	.00%	.00%	

		TOTAL PRECINCTS 561										
4.3400	ASSEMBLY DISTRICT 34	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM
		130688	48330	57581	4681	834	317	101	825	16764	1255	0
		100.00%	36.98%	44.05%	3.58%	.63%	.24%	.07%	.63%	12.82%	.96%	.00%
							MTY/LGS>		534	0	1	
									.40%	.00%	.00%	

		TOTAL PRECINCTS 324										
4.6100	ASSEMBLY DISTRICT 61	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM
		129820	57766	50029	2880	601	426	371	371	16169	1207	0
		100.00%	44.49%	38.53%	2.21%	.46%	.32%	.28%	.28%	12.45%	.92%	.00%
							MTY/LGS>		2034	6	2	
									1.56%	.00%	.00%	

		TOTAL PRECINCTS 539										
4.6200	ASSEMBLY DISTRICT 62	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM
		144107	80548	41825	3281	563	353	321	721	15074	1421	0
		100.00%	55.89%	29.02%	2.27%	.39%	.24%	.22%	.50%	10.46%	.98%	.00%
							MTY/LGS>		2700	13	5	
									1.87%	.00%	.00%	

		TOTAL PRECINCTS 746										
4.6300	ASSEMBLY DISTRICT 63	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM
		216870	85330	96957	5016	1007	853	416	1203	24402	1686	0

PRESIDENTIAL GENERAL ELECTION

November 7, 2000

ELECTION DATE..11/07/2000	SAN BERNARDINO --- COUNTY	E L E C T I O N	DISTRICT SUMMARY	R710.04
ELECTION TYPE..(GENERAL)	PRESIDENTIAL GENERAL ELECTION			
REPORT SEQ.....DIST	HELD ON NOVEMBER 7,2000			DATE:10/14/2000

100.00%	39.34%	44.70%	2.31%	.46%	.39%	.19%	.55%	11.25%	.77%	.00%
					MTY/LGS>		974	4	1	
							.44%	.00%	.00%	

4.6500	ASSEMBLY DISTRICT 65	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	TOTAL PRECINCTS	402	
		70063	22530	34696	2229	484	343	74	532	NP	MISC	PERM
		100.00%	32.15%	49.52%	3.18%	.69%	.48%	.10%	.75%	12.16%	.92%	.00%
								MTY/LGS>	103	0	0	
									.14%	.00%	.00%	

5.0100	SUPERVISORIAL DISTRICT 1	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	TOTAL PRECINCTS	623	
										NP	MISC	PERM
		141711	51981	62475	5100	913	373	112	901	18471	1385	0
		100.00%	36.68%	44.08%	3.59%	.64%	.26%	.07%	.63%	13.03%	.97%	.00%
								MTY/LGS>	547	0	1	
									.38%	.00%	.00%	

5.0200	SUPERVISORIAL DISTRICT 2	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	TOTAL PRECINCTS	500
										NP	PERM
		153871	61223	67526	3471	747	643	271	752	17964	1274
		100.00%	39.78%	43.88%	2.25%	.48%	.41%	.17%	.48%	11.67%	.82%
								MTY/LGS>	1327	4	3
									.86%	.00%	.00%

		TOTAL PRECINCTS										709	
5.0300	SUPERVISORIAL DISTRICT 3	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM	
		160345	59495	73908	4274	885	664	276	1083	18380	1380	0	
		100.00%	37.10%	46.09%	2.66%	.55%	.41%	.17%	.67%	11.46%	.86%	.00%	
								MTY/LGS>	496	3	0		
									.30%	.00%	.00%		

5.0400 SUPERVISORIAL DISTRICT 4		TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	TOTAL PRECINCTS			314
										NP	MISC	PERM	
		123781	55149	47710	2735	554	389	366	353	15386	1139	0	
		100.00%	44.55%	38.54%	2.20%	.44%	.31%	.29%	.28%	12.43%	.92%	.00%	
		MTY/LGS>								2000	6	0	
										1.61%	.00%	.00%	

PRESIDENTIAL GENERAL ELECTION

November 7, 2000

ELECTION DATE..11/07/2000 SAN BERNARDINO --- COUNTY E L E C T I O N DISTRICT SUMMARY R710.04
 ELECTION TYPE..(GENERAL) PRESIDENTIAL GENERAL ELECTION
 REPORT SEQ.....DIST HELD ON NOVEMBER 7,2000 DATE:10/14/2000

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5.0500 SUPERVISORIAL DISTRICT 5  TOTAL      DEM      REP      AIP      LIB      GRN      NLP      RFM      NP      MISC      PERM
                                111840  66656  29469  2507    390    223    258    563  10734  1040    0
                                100.00% 59.59% 26.34% 2.24%   .34%   .19%   .23%   .50%  9.59%   .92%   .00%
                                      MTY/LGS> 1975    10    5
                                      1.76%   .00%   .00%
*****

6.1000 CITY OF ADELANTO          TOTAL      DEM      REP      AIP      LIB      GRN      NLP      RFM      NP      MISC      PERM
                                5017    2193   1650    207    34     11     4     35   815    68    0
                                100.00% 43.71% 32.88% 4.12%   .67%   .21%   .07%   .69% 16.24%   1.35%   .00%
                                      MTY/LGS> 65     0    0
                                      1.29%   .00%   .00%
*****

6.1200 TOWN OF APPLE VALLEY     TOTAL      DEM      REP      AIP      LIB      GRN      NLP      RFM      NP      MISC      PERM
                                26675   8699  13330    831   161    53    17   132  3199  253    0
                                100.00% 32.61% 49.97% 3.11%   .60%   .19%   .06%   .49% 11.99%   .94%   .00%
                                      MTY/LGS> 49     0    0
                                      .18%   .00%   .00%
*****

6.1500 CITY OF BARSTOW          TOTAL      DEM      REP      AIP      LIB      GRN      NLP      RFM      NP      MISC      PERM
                                8555   4084  2604    403    31    15     7   23  1289  99    0
                                100.00% 47.73% 30.43% 4.71%   .36%   .17%   .08%   .26% 15.06%   1.15%   .00%
                                      MTY/LGS> 24     0    0
                                      .28%   .00%   .00%
*****

6.2000 CITY OF BIG BEAR LAKE    TOTAL      DEM      REP      AIP      LIB      GRN      NLP      RFM      NP      MISC      PERM
                                3676    961  2034    102    30    18     1   35   456  39    0
                                100.00% 26.14% 55.33% 2.77%   .81%   .48%   .02%   .95% 12.40%   1.06%   .00%
                                      MTY/LGS> 5      0    0
                                      .13%   .00%   .00%
*****

6.2500 CITY OF CHINO            TOTAL      DEM      REP      AIP      LIB      GRN      NLP      RFM      NP      MISC      PERM
                                25235  10729 10406    559   121   109    94   81  2932  204    0
                                100.00% 42.51% 41.23% 2.21%   .47%   .43%   .37%   .32% 11.61%   .80%   .00%
                                      MTY/LGS> 319    0    0
                                      1.26%   .00%   .00%
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PRESIDENTIAL GENERAL ELECTION

November 7, 2000

ELECTION DATE..11/07/2000 SAN BERNARDINO --- COUNTY E L E C T I O N DISTRICT SUMMARY R710.04
ELECTION TYPE..(GENERAL) PRESIDENTIAL GENERAL ELECTION
REPORT SEQ.....DIST HELD ON NOVEMBER 7,2000 DATE:10/14/2000

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6.2700  CITY OF CHINO HILLS  TOTAL      DEM      REP      AIP      LIB      GRN      NLP      RFM      NP      MISC      PERM
      29621    10093    14018     593     137      66     135      76    4255    248      0
      100.00%   34.07%   47.32%    2.00%    .46%    .22%    .45%   .25%  14.36%   .83%   .00%
                               MTY/LGS>
                               173      0      0
                               .58%    .00%    .00%
*****

6.3000  CITY OF COLTON  TOTAL      DEM      REP      AIP      LIB      GRN      NLP      RFM      NP      MISC      PERM
      16850     9928     4453     378      51      41      30      55    1739    175      0
      100.00%   58.91%   26.42%    2.24%    .30%    .24%    .17%   .32%  10.32%   1.03%   .00%
                               MTY/LGS>
                               271      0      1
                               1.60%    .00%    .00%
*****

6.3003  CITY OF COLTON-DISTRICT 3  TOTAL      DEM      REP      AIP      LIB      GRN      NLP      RFM      NP      MISC      PERM
      2647     1757      501      71       9       8       2       8    265     26      0
      100.00%   66.37%   18.92%    2.68%    .34%    .30%    .07%   .30%  10.01%   .98%   .00%
                               MTY/LGS>
                               71      0      0
                               2.68%    .00%    .00%
*****

6.3005  CITY OF COLTON-DISTRICT 5  TOTAL      DEM      REP      AIP      LIB      GRN      NLP      RFM      NP      MISC      PERM
      3951     1645     1589     109      20      12       5      17    504     50      0
      100.00%   41.63%   40.21%    2.75%    .50%    .30%    .12%   .43%  12.75%   1.26%   .00%
                               MTY/LGS>
                               15      0      0
                               .37%    .00%    .00%
*****

6.3006  CITY OF COLTON-DISTRICT 6  TOTAL      DEM      REP      AIP      LIB      GRN      NLP      RFM      NP      MISC      PERM
      2051     1031      654      55       5      11       2       9    260     24      0
      100.00%   50.26%   31.88%    2.68%    .24%    .53%    .09%   .43%  12.67%   1.17%   .00%
                               MTY/LGS>
                               16      0      0
                               .78%    .00%    .00%
*****
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PRESIDENTIAL GENERAL ELECTION

November 7, 2000

ELECTION DATE..11/07/2000 SAN BERNARDINO --- COUNTY E L E C T I O N DISTRICT SUMMARY R710.04
 ELECTION TYPE..(GENERAL) PRESIDENTIAL GENERAL ELECTION
 REPORT SEQ.....DIST HELD ON NOVEMBER 7,2000 DATE:10/14/2000

		TOTAL PRECINCTS										112
		TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM
6.3500	CITY OF FONTANA	41216	21405	13217	932	168	103	90	204	4732	365	0
		100.00%	51.93%	32.06%	2.26%	.40%	.24%	.21%	.49%	11.48%	.88%	.00%
							MTY/LGS>		810	3	3	
									1.96%	.00%	.00%	

		TOTAL PRECINCTS										14
		TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM
6.4000	CITY OF GRAND TERRACE	5938	2270	2777	145	32	9	11	22	625	47	0
		100.00%	38.22%	46.76%	2.44%	.53%	.15%	.18%	.37%	10.52%	.79%	.00%
							MTY/LGS>		9	0	0	
									.15%	.00%	.00%	

		TOTAL PRECINCTS										55
		TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM
6.4200	CITY OF HESPERIA	26144	9527	11745	938	151	67	18	210	3244	244	0
		100.00%	36.44%	44.92%	3.58%	.57%	.25%	.06%	.80%	12.40%	.93%	.00%
							MTY/LGS>		144	0	0	
									.55%	.00%	.00%	

		TOTAL PRECINCTS										46
		TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM
6.4300	CITY OF HIGHLAND	18309	8475	6958	452	71	40	28	132	2000	153	0
		100.00%	46.28%	38.00%	2.46%	.38%	.21%	.15%	.72%	10.92%	.83%	.00%
							MTY/LGS>		137	3	0	
									.74%	.01%	.00%	

		TOTAL PRECINCTS										27
		TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM
6.4500	CITY OF LOMA LINDA	8755	2700	4219	178	41	47	13	69	1399	89	0
		100.00%	30.83%	48.18%	2.03%	.46%	.53%	.14%	.78%	15.97%	1.01%	.00%
							MTY/LGS>		33	0	0	
									.37%	.00%	.00%	

		TOTAL PRECINCTS										26
		TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM
6.5000	CITY OF MONTCLAIR	10687	5624	3132	274	51	32	20	25	1404	125	0
		100.00%	52.62%	29.30%	2.56%	.47%	.29%	.18%	.23%	13.13%	1.16%	.00%
							MTY/LGS>		251	1	0	
									2.34%	.00%	.00%	

PRESIDENTIAL GENERAL ELECTION

November 7, 2000

ELECTION DATE..11/07/2000 SAN BERNARDINO --- COUNTY E L E C T I O N DISTRICT SUMMARY R710.04
 ELECTION TYPE..(GENERAL) PRESIDENTIAL GENERAL ELECTION
 REPORT SEQ....DIST HELD ON NOVEMBER 7,2000 DATE:10/14/2000

		TOTAL PRECINCTS										9
		TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM
6.5500	CITY OF NEEDLES	2174	1089	649	90	9	4	1	6	306	20	0
		100.00%	50.09%	29.85%	4.13%	.41%	.18%	.04%	.27%	14.07%	.91%	.00%
		MTY/LGS> 3 0 0										
		.13% .00% .00%										

6.6000	CITY OF ONTARIO	50966	25321	17469	1142	206	168	93	146	5924	497	0
		100.00%	49.68%	34.27%	2.24%	.40%	.32%	.18%	.28%	11.62%	.97%	.00%
		MTY/LGS> 1094 5 0										
		2.14% .00% .00%										

6.6500	CITY OF RANCHO CUCAMONGA	61912	22324	29505	1370	297	217	91	277	7345	486	0
		100.00%	36.05%	47.65%	2.21%	.47%	.35%	.14%	.44%	11.86%	.78%	.00%
		MTY/LGS> 272 0 2										
		.43% .00% .00%										

6.7000	CITY OF REDLANDS	34676	12444	16448	806	183	190	79	195	4036	295	0
		100.00%	35.88%	47.43%	2.32%	.52%	.54%	.22%	.56%	11.63%	.85%	.00%
		MTY/LGS> 145 0 0										
		.41% .00% .00%										

6.7500	CITY OF RIALTO	32300	18670	9159	687	115	50	76	147	3109	287	0
		100.00%	57.80%	28.35%	2.12%	.35%	.15%	.23%	.45%	9.62%	.88%	.00%
		MTY/LGS> 529 5 1										
		1.63% .01% .00%										

6.8000	CITY OF SAN BERNARDINO	70012	38812	21400	1593	283	148	169	450	6546	611	0
		100.00%	55.43%	30.56%	2.27%	.40%	.21%	.24%	.64%	9.34%	.87%	.00%
		MTY/LGS> 735 3 0										
		1.04% .00% .00%										

PRESIDENTIAL GENERAL ELECTION

November 7, 2000

ELECTION DATE..11/07/2000 SAN BERNARDINO --- COUNTY E L E C T I O N DISTRICT SUMMARY R710.04
 ELECTION TYPE..(GENERAL) PRESIDENTIAL GENERAL ELECTION
 REPORT SEQ.....DIST HELD ON NOVEMBER 7,2000 DATE:10/14/2000

6.8300	CITY OF TWENTYNINE PALMS	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	TOTAL PRECINCTS			10
		5728	1708	2689	205	39	18	4	25	NP	MISC	PERM	0
		100.00%	29.81%	46.94%	3.57%	.68%	.31%	.06%	.43%	17.05%	1.09%	.00%	
							MTY/LGS>		7	0	0		
									.12%	.00%	.00%		

6.8500	CITY OF UPLAND	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	TOTAL PRECINCTS			76
		33937	12056	16412	674	137	170	51	113	NP	MISC	PERM	0
		100.00%	35.52%	48.36%	1.98%	.40%	.50%	.15%	.33%	11.96%	.77%	.00%	
							MTY/LGS>		168	0	1		
									.49%	.00%	.00%		

6.9000	CITY OF VICTORVILLE	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	TOTAL PRECINCTS			82
		26169	10819	10610	837	137	51	20	177	NP	MISC	PERM	0
		100.00%	41.34%	40.54%	3.19%	.52%	.19%	.07%	.67%	12.54%	.89%	.00%	
							MTY/LGS>		166	0	1		
									.63%	.00%	.00%		

6.9500	CITY OF YUCAIPA	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	TOTAL PRECINCTS			65
		20904	6949	10535	604	127	81	22	165	NP	MISC	PERM	0
		100.00%	33.24%	50.39%	2.88%	.60%	.38%	.10%	.78%	10.80%	.77%	.00%	
							MTY/LGS>		45	0	0		
									.21%	.00%	.00%		

6.9700	TOWN OF YUCCA VALLEY	TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	TOTAL PRECINCTS			27
		8695	2924	4273	301	41	32	7	66	NP	MISC	PERM	0
		100.00%	33.62%	49.14%	3.46%	.47%	.36%	.08%	.75%	11.31%	.77%	.00%	
							MTY/LGS>		7	0	0		
									.08%	.00%	.00%		

PRESIDENTIAL GENERAL ELECTION

November 7, 2000

ELECTION DATE..11/07/2000 SAN BERNARDINO --- COUNTY E L E C T I O N DISTRICT SUMMARY R710.04
 ELECTION TYPE..(GENERAL) PRESIDENTIAL GENERAL ELECTION
 REPORT SEQ.....DIST HELD ON NOVEMBER 7,2000 DATE:10/14/2000

		TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	25 PERM
11.3900	LUCERNE VALLEY UNIFIED	2663	1003	1117	127	23	14	2	12	332	33	0
		100.00%	37.66%	41.94%	4.76%	.86%	.52%	.07%	.45%	12.46%	1.23%	.00%
	MTY/LGS>								4	0	0	
									.15%	.00%	.00%	

		TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	1 PERM
11.4500	MUROC JOINT UNIFIED	33	12	14	2	0	0	0	0	5	0	0
		100.00%	36.36%	42.42%	6.06%	.00%	.00%	.00%	.00%	15.15%	.00%	.00%
	MTY/LGS>								1	0	0	
									3.03%	.00%	.00%	

		TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	40 PERM
11.5000	NEEDLES UNIFIED SCHOOL DIS	3254	1549	1113	122	13	5	2	13	407	30	0
		100.00%	47.60%	34.20%	3.74%	.39%	.15%	.06%	.39%	12.50%	.92%	.00%
	MTY/LGS>								3	0	0	
									.09%	.00%	.00%	

		TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	190 PERM
11.5500	REDLANDS UNIFIED SCHOOL DI	55919	19820	26401	1316	291	268	118	346	6873	486	0
		100.00%	35.44%	47.21%	2.35%	.52%	.47%	.21%	.61%	12.29%	.86%	.00%
	MTY/LGS>								240	1	0	
									.42%	.00%	.00%	

		TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	109 PERM
11.6500	RIM OF THE WORLD UNIFIED	17398	4935	9513	439	132	127	33	104	1945	170	0
		100.00%	28.36%	54.67%	2.52%	.75%	.72%	.18%	.59%	11.17%	.97%	.00%
	MTY/LGS>								15	0	0	
									.08%	.00%	.00%	

PRESIDENTIAL GENERAL ELECTION

November 7, 2000

ELECTION DATE..11/07/2000 SAN BERNARDINO --- COUNTY E L E C T I O N DISTRICT SUMMARY R710.04
 ELECTION TYPE..(GENERAL) PRESIDENTIAL GENERAL ELECTION
 REPORT SEQ.....DIST HELD ON NOVEMBER 7,2000 DATE:10/14/2000

		TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	TOTAL PRECINCTS			4
										NP	MISC	PERM	
11.7500	SIERRA SANDS UNIFIED	174	54	90	11	2	0	0	0	15	2	0	
		100.00%	31.03%	51.72%	6.32%	1.14%	.00%	.00%	.00%	8.62%	1.14%	.00%	
		MTY/LGS>											
										0	0	0	
										.00%	.00%	.00%	

25.1000	BAKER CSD	153	52	55	7	2	0	2	1	34	0	0	
		100.00%	33.98%	35.94%	4.57%	1.30%	.00%	1.30%	.65%	22.22%	.00%	.00%	
		MTY/LGS>											
										0	0	0	
										.00%	.00%	.00%	

25.8500	RUBIDOUX CSD	0	0	0	0	0	0	0	0	0	0	0	
		MTY/LGS>											
										0	0	0	
										.00%	.00%	.00%	

35.1500	BARSTOW FPD	12202	5638	3947	559	48	19	9	33	1820	129	0	
		100.00%	46.20%	32.34%	4.58%	.39%	.15%	.07%	.27%	14.91%	1.05%	.00%	
		MTY/LGS>											
										31	0	0	
										.25%	.00%	.00%	

45.1000	BEAR VALLEY COMM HD	10096	2911	5155	354	88	55	13	80	1339	101	0	
		100.00%	28.83%	51.05%	3.50%	.87%	.54%	.12%	.79%	13.26%	1.00%	.00%	
		MTY/LGS>											
										8	0	0	
										.07%	.00%	.00%	

PRESIDENTIAL GENERAL ELECTION

November 7, 2000

ELECTION DATE..11/07/2000 SAN BERNARDINO --- COUNTY E L E C T I O N DISTRICT SUMMARY R710.04
 ELECTION TYPE..(GENERAL) PRESIDENTIAL GENERAL ELECTION
 REPORT SEQ.....DIST HELD ON NOVEMBER 7,2000 DATE:10/14/2000

		TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	TOTAL PRECINCTS			4
										NP	MISC	PERM	
50.1004	BIG BEAR MWD - DIV 4	2002	613	951	76	15	15	3	15	291	23	0	
		100.00%	30.61%	47.50%	3.79%	.74%	.74%	.14%	.74%	14.53%	1.14%	.00%	
		MTY/LGS> 2 0 0											
									.09%	.00%	.00%		

50.2005	IE UTILITIES AGENCY DIV 5	66599	24461	31314	1445	312	226	101	299	7914	527	0	
		100.00%	36.72%	47.01%	2.16%	.46%	.33%	.15%	.44%	11.88%	.79%	.00%	
		MTY/LGS> 310 0 2											
									.46%	.00%	.00%		

50.3001	SAN BDNO VAL MWD - DIV 1	43291	25313	12055	913	145	72	108	195	4112	378	0	
		100.00%	58.47%	27.84%	2.10%	.33%	.16%	.24%	.45%	9.49%	.87%	.00%	
		MTY/LGS> 764 6 1											
									1.76%	.01%	.00%		

50.3002	SAN BDNO VAL MWD - DIV 2	37265	24241	8296	750	118	66	73	126	3229	366	0	
		100.00%	65.05%	22.26%	2.01%	.31%	.17%	.19%	.33%	8.66%	.98%	.00%	
		MTY/LGS> 741 2 2											
									1.98%	.00%	.00%		

55.2000	HESPERIA PK & REC DIST	27075	9813	12253	965	158	69	18	218	3331	250	0	
		100.00%	36.24%	45.25%	3.56%	.58%	.25%	.06%	.80%	12.30%	.92%	.00%	
		MTY/LGS> 146 0 0											
									.53%	.00%	.00%		

PRESIDENTIAL GENERAL ELECTION

November 7, 2000

ELECTION DATE..11/07/2000 SAN BERNARDINO --- COUNTY E L E C T I O N DISTRICT SUMMARY R710.04
 ELECTION TYPE..(GENERAL) PRESIDENTIAL GENERAL ELECTION
 REPORT SEQ.....DIST HELD ON NOVEMBER 7,2000 DATE:10/14/2000

												TOTAL PRECINCTS			1
		TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM			
80.2500	INDIAN WELLS VALLEY WD	105	27	56	9	1	0	0	0	10	2	0			
		100.00%	25.71%	53.33%	8.57%	.95%	.00%	.00%	.00%	9.52%	1.90%	.00%			
							MTY/LGS>		0	0	0				
									.00%	.00%	.00%				

												TOTAL PRECINCTS			3
		TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM			
80.4000	RAND COMMUNITIES WD	69	27	34	2	1	0	0	0	5	0	0			
		100.00%	39.13%	49.27%	2.89%	1.44%	.00%	.00%	.00%	7.24%	.00%	.00%			
							MTY/LGS>		0	0	0				
									.00%	.00%	.00%				

												TOTAL PRECINCTS			18
		TOTAL	DEM	REP	AIP	LIB	GRN	NLP	RFM	NP	MISC	PERM			
97.7035	COUNTY SERV AREA 70 ZONE L	5743	1767	2796	220	78	34	12	63	719	54	0			
		100.00%	30.76%	48.68%	3.83%	1.35%	.59%	.20%	1.09%	12.51%	.94%	.00%			
							MTY/LGS>		19	0	0				
									.33%	.00%	.00%				

5 ONE VOTE MAKES A DIFFERENCE

In San Bernardino County, one vote COULD have made the difference...



In 1993 candidates for Chino Unified School District requested a recount. During the recount one vote changed the winner.

In 1994 the Justice Court Judge in the Needles-Calzona district was elected by a margin of just one vote.

In 1995 Joshua Basin Water District had a "vote for three" contest where 3^d and 4^h place candidates each had 542 votes.

In 1999 Baldy Mesa Water District has a "vote for two" contest where 1st and 2nd place candidates each had 319 votes.

In 2000 (March) a City of Loma Linda Council seat was tied after a recount. The winner was decided by a coin toss.

In a broader sense, author Doug Stoner, who compiled "The importance of One Vote", illustrates the enormous power of one vote to change the course of history!...

In 1649 ONE VOTE caused Charles I of England to be executed.

In 1839 ONE VOTE elected Marcus Morton as Governor of the State of Massachusetts.

In 1845 ONE VOTE brought the State of Texas into the Union.

In 1868 ONE VOTE saved President Andrew Johnson from impeachment.

In 1876 ONE ELECTORAL COLLEGE VOTE gave Rutherford B. Hayes the presidency of the United States.

In 1923 ONE VOTE gave Adolph Hitler control of the Nazi Party and changed the course of human history.